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THE HISTORY OF THE
JEWISH PEOPLE
IN THE AGE OF JESUS CHRIST

EMIL SCHÜRER

VOLUME III.i

Revised and edited by
GEZA VERMES, FERGUS MILLAR
and MARTIN GOODMAN

Organizing Editor
MATTHEW BLACK

Literary Editor
PAMELA VERMES

B L O O M S B U R Y

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IN THE AGE OF JESUS CHRIST

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IN THE AGE OF JESUS CHRIST

(175 B.C.—A.D. 135)

BY
EMIL SCHÜRER

A NEW ENGLISH VERSION
REVISED AND EDITED BY

GEZA VERMES FERGUS MILLAR
MARTIN GOODMAN

Literary Editor
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VOLUME III, PART I

B L O O M S B U R Y
LONDON • NEW DELHI • NEW YORK • SYDNEY

Bloomsbury T&T Clark

An imprint of Bloomsbury Publishing Plc

50 Bedford Square
London
WC1B 3DP
UK

1385 Broadway
New York
NY 10018
USA

www.bloomsbury.com

Bloomsbury is a registered trade mark of Bloomsbury Publishing Plc

First published 1973

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British Library Cataloguing-in-Publication Data

A catalogue record for this book is available from the British Library.

ISBN: PB: 978-0-5670-7024-1

ePDF: 978-0-5676-0452-1

Library of Congress Cataloging-in-Publication Data

The History of the Jewish People in the Age of Jesus Christ: Volume 1/
Emil Schürer
p.cm.

Includes bibliographic references and index.

ISBN 978-0-5670-7024-1 (pbk.)

2012045678

Typeset by Deanta Global Publishing Services, Chennai, India

Preface to the Paperback Edition

It is a great pleasure for those responsible for the new English edition of great work of Emil Schürer (1844–1910) to find that it is still useful for students of Jewish history in the Hellenistic and Roman periods, and is being published now in paperback. The project has a long and interesting history, starting from the work of a major Protestant theologian, who published in 1874 his *Lehrbuch der Neutestamentlichen Zeitgeschichte* ('Textbook of the History of the New Testament Age'). It was thus not, in origin, a work of Jewish History as such, but sprang from profound learning in Classical studies and Ancient History, and was conceived of explicitly as exploring the context of the New Testament for students. Successive editions, discussed below, have faithfully kept to this orientation, which is perhaps most clearly indicated by the fact that the evidence for all sources, literary and documentary, is set out with great thoroughness and clarity – but not that for the New Testament itself, though the Gospels, Acts and Letters represent extremely important evidence not only for Judaea but also for the first-century Diaspora. Nor indeed did this *Lehrbuch*, or any later versions of it treat as 'sources' those Old Testament books, such as *Ecclesiasticus* (*Ben Sira*) or Daniel, which were composed in the mid-Hellenistic period and are extremely relevant to the age of the Maccabees. Thus the book, even in its present edition, looks in from the wider environment *at* the New Testament context, rather than using the evidence of the New Testament itself.

Emil Schürer himself of course came to this field from Christian theology, but to an extraordinary degree was able to command all the different types of evidence, from literature to inscriptions and coins. He also provided an extremely clear and well-organised guide to the most relevant rabbinic material, notably the Mishnah, which was composed in Hebrew in, as it seems, the early third century. But the book remained, as in its time it could only have remained, a work based on sources in Greek and Latin, whether written by non-Jewish authors or by Jewish ones, above all Josephus and Philo.

This structure remained the same through successive German editions published by Schürer during his lifetime, in the course of which a new title appeared, *Geschichte des Jüdischen Volkes im Zeitalter Jesu Christi* (*History of the Jewish People in the Time of Jesus Christ*), which retained the focus

on 'Christian Origins', but claimed a wider role as a work of history. This English title was thus that of the translation published in 1885–1891 by the long-established Scottish theological publishing house, T. and T. Clark, in Edinburgh.

It was this same publishing house which in the 1960s undertook the project for a new edition, initially promoted and organised by a distinguished Scottish theologian and Biblical scholar, the late Professor Matthew Black. As the planning progressed, however, it became clear, first, that the accumulation of new material, especially after the Second World War, meant both that a radical revision, correction and supplementation of the text (rather than the addition of supplementary notes at the end) was going to be required; and secondly that a major role would have to be played by scholars whose work covered a wider range of material: above all the Dead Sea Scrolls on the one hand, and the vast accumulation of inscriptions, coins and papyri on the other.

This was a formidable task, in which, along with Matthew Black, the major burden was taken on first by Geza Vermes and then, for the Graeco-Roman material, by Fergus Millar, and finally by Martin Goodman, dealing with Jewish literature written in Greek. Very significant parts were played also by Tessa Rajak, on Josephus, by Jenny Morris, on Philo, by Philip Alexander, on rabbinic literature and on incantations and books of magic, and by Robert Hayward, on the Fourth Philosophy, the *Sicarii* and the Zealots. The late Léonie Archer was responsible for composing the Index in vol. III.2, a task of immense difficulty, involving a very early use of the computer.

Work began in 1969, and the first volume came out in 1973, while the last (III.2) appeared only in 1987, which illustrates all too clearly how laborious the task was. In fact, looking back, it could not have been achieved at all without the contribution of the late Pamela Vermes in turning all the drafts and corrections into a readable text, while using (as is now difficult to remember, or even imagine) a typewriter.

Apart from advances in the accumulation and organisation of new material, we can see now, looking back, that what was fundamentally new about 'the new Schürer' was that for the first time it was possible to deploy both literary texts and documents in Hebrew or Aramaic which were not only internal to Judaism (as opposed to reflections or reports of it in Christian or pagan sources), but were, as texts, directly contemporary with the events discussed. By this I mean first of all the 'Dead Sea Scrolls' produced by the sectarian Jewish community established at Qumran. So the chapter by Geza Vermes in vol. III.1, 'Jewish Literature Composed in Hebrew or Aramaic', represents the first systematic presentation of this literature in which, in the discussion of different genres, the texts from Qumran are integrated with the evidence on Jewish literature derived from other sources.

The dramatic discoveries made in the Judaean Desert in recent decades have not been confined to the 'Dead Sea Scrolls', but include a range

of ordinary-life documents in Hebrew, Aramaic, Nabataean and Greek deriving from before the outbreak of the first Jewish revolt in 66; from the independent Jewish regime which lasted from then until 73 or 74; from the period between the two revolts; and above all from the Bar Kokhba war of 132–135. Here, it should be made clear, the ‘new Schürer’ represented, and could only have represented, no more than a start, with substantial use being made, for example, of those Bar Kokhba documents which were then known. The Appendix in vol. I, ‘The History of the Nabataean Kings’ also offers an initial survey of what we could then know of this neighbouring community, which was also bilingual in Greek and a branch of Aramaic, and is now illuminated by major new papyri in Nabataean Aramaic. There is a real sense, therefore, in which the project for a new and revised English version of Schürer’s *History* marked the moment when the possibility of a new, internal, history of the Jewish community, and of Judaism in the Graeco-Roman period, first opened up.

In the nature of the case, therefore, and in the light of very extensive new discoveries in the last half-century, the *History* as it now is, re-published in paperback, represents only a first step. But, like the ‘old Schürer’ itself, which was marked by an extraordinary accuracy and precision, making it possible to see just where new items of evidence belonged, the ‘new Schürer’ can reasonably be seen as still offering a framework within which new material can be integrated. In other words, as we firmly believe, it can still play an essential role in our understanding of a crucial period in world history. One day, certainly, there could be, and should be, another version, which could foster yet a further stage in our understanding. With the acquisition of T. and T. Clark, first by Continuum, and now by one of the most important contemporary publishing-houses, Bloomsbury, it is perhaps time to look forward to a possible new edition. But, as our experience of two decades of work all too clearly proved, this would be a long and demanding task, requiring substantial resources. In the mean time the ‘new Schürer’ still has a major role to play in providing a platform for further work.

Geza Vermes
Fergus Millar
Martin Goodman

Oxford,
November 2012

When the three editors of Schürer’s *History* put this Preface together, Geza Vermes, the key figure in the creation of the new English edition, was 88, and suffering from cancer. He remained full of energy, however, continuing to write until four days before his death on May 8, 2013. He has left many different legacies, but we feel confident that this paperback edition will be a worthy testimony to his life and work.

Preface

Launched in 1964 by Professor Matthew Black, the revised English edition of Emil Schürer's *Geschichte des jüdischen Volkes im Zeitalter Jesu Christi* has, with the present volume, reached its completion after twenty-one years of concerted effort.

The basic principles underlying the revision are set out in the Preface to volume I, where it is also made plain that the intention of the editors (or rather co-authors) is to offer students of today a rejuvenated and enlarged compendium to serve as a basis for historical research. In pursuing this task, they have felt free throughout to introduce new evidence, and to replace those views and interpretations of Schürer which appear untenable in the light of contemporary knowledge.

Modernization reaches a climax in volume III. Diaspora Judaism (§31), for which Fergus Millar has taken primary responsibility, has required extensive revision and supplementation in the wake of the considerable archaeological and epigraphic discoveries of the last seventy-five years. In the Jewish literature sections (§§32–33) substantial reorganization has been necessary because the old distinction between Palestinian and Hellenistic Judaism, with its mechanical corollary that all Hebrew and Aramaic compositions originated in the Holy Land, and every Jewish book written in Greek derived from the Hellenistic diaspora (if not from Alexandria itself), is no longer acceptable. A fresh classification has therefore been introduced. §32 deals with writings of Semitic origin; §33A with works composed in Greek; and §33B with Jewish books the primitive language of which can no longer be ascertained. Geza Vermes has revised §32, Martin Goodman §33A, and both of them jointly, §33B.

The Semitic section has been enriched to a large extent thanks to the Qumran finds. Scrolls material judged to be free from sectarian features has been inserted into the existing divisions of §32. An additional lengthy chapter (§32.VIII) accommodates the literary creations of the Qumran (Essene) community.

The editors are particularly grateful to Mrs Jenny Morris (Wycombe Abbey School) for reworking the whole of §34; to Dr Philip Alexander (Manchester University) for contributing an appendix on 3 Enoch

(§32.V.2), and an instructive and comprehensive essay on Jewish incantations and magic (§32.VII); and to Dr Sebastian Brock (Oxford University) for discussing the Odes of Solomon (§33B. Appendix 1) and for the generous loan of his unpublished supplements to A.-M. Denis, *Introduction aux pseudépigraphes grecs d'Ancien Testament*.

As usual, Pamela Vermes has checked the entire typescript, comparing it to the surviving German original, and generally emending it wherever necessary.

Bibliographical coverage extends normally to 1983, although occasionally a few later studies are also used. The editors regret that they have been unable to avail themselves to two important books, bearing the date 1984, *Die aramäischen Texte vom Toten Meer* by Klaus Beyer, and *The Apocryphal Old Testament*, edited by H. F. D. Sparks.

At an advanced stage, it became clear that volume III would be too large to be conveniently handled. It has therefore been divided into III.1, containing §§31, 32 and 33A, and III.2, with §§33B and 34, as well as the index to the entire work, compiled by Dr Léonie Archer (Oxford Centre for Postgraduate Hebrew Studies). III.2 is also due to appear in the course of 1986. Continuous page-numbering has been retained throughout.

The publication of this final volume of *The History of the Jewish People in the Age of Jesus Christ* is to take place a century after the first English translation of Schürer saw the light of day under the imprint of the same publishing house of T. & T. Clark. The editors and publishers hope that by bringing to completion this revised and reshaped version of one of the outstanding text-books of the late nineteenth century, they will have secured its useful survival into the twenty-first.

1 October 1985

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* The figures in parentheses indicate the sections for which the Translators/Revisers supplied the Editors with a first draft.

Abbreviations

AAAScHung	Acta Antiqua Academiae Scientiarum Hungaricae
AAB	Abhandlungen der Deutschen (Preussischen) Akademie der Wissenschaften zu Berlin
AAM	Abhandlungen der Bayerischen Akademie der Wissenschaften, München
AArchAcScHung	Acta Archaeologica Academiae Scientiarum Hungaricae
AfO	Archiv für Orientforschung
AIPhOS	Annuaire de l'Institut de Philologie et d'Histoire Orientales et Slaves
AJA	American Journal of Archaeology
AJAH	American Journal of Ancient History
AJPh	American Journal of Philology
AJS Review	Association for Jewish Studies Review
AJSL	American Journal of Semitic Languages and Literatures
AJTh	American Journal of Theology
ALGHJ	<i>Arbeiten zur Literatur und Geschichte des hellenistischen Judentums</i>
ALUOS	Annual of Leeds University Oriental Society
ANET	J. B. Pritchard (ed.), <i>Ancient Near Eastern Texts Relating to the Old Testament</i> (1969)
AnglThR	Anglican Theological Review
ANRW	H. Temporini (ed.), <i>Aufstieg und Niedergang der römischen Welt</i>
AP	A. Cowley, <i>Aramaic Papyri of the Fifth Century B.C.</i> (1923)
APAT	E. Kautzsch (ed.), <i>Die Apokryphen und Pseudepigraphen des Alten Testaments</i> (1900)
APO	E. Sachau, <i>Aramäische Papyrus und Ostraka aus einer Militär-Kolonie zu Elephantine</i> (1911)
APOT	R. H. Charles, <i>Apocrypha and Pseudepigrapha of the Old Testament I–II</i> (1912–13)
ARW	Archiv für Religionswissenschaft
AS	Anatolian Studies

ASTI	Annual of the Swedish Theological Institute
Ath. Mitt.	Mitteilungen des Deutschen Archäologischen Instituts, Athenische Abteilung
AWH	Akademie der Wissenschaften, Heidelberg
BA	Biblical Archaeologist
BAAJ	J. J. Collins, <i>Between Athens and Jerusalem</i> (1983)
BAC	Bulletino di Archeologia Cristiana
BAR	<i>British Archaeological Reports</i>
BASOR	Bulletin of the American Schools of Oriental Research
BASP	Bulletin of the American Society of Papyrologists
BAW	Bayerische Akademie der Wissenschaften
BBB	Bonner Biblische Beiträge
BCH	Bulletin de Correspondance Hellénique
BE	Bulletin Épigraphique, in REG
BGU	<i>Aegyptische Urkunden aus den Koeniglichen (Staatlichen) Museen zu Berlin, Griechische Urkunden</i>
Bibl	Biblica
BIFAO	Bulletin de l'Institut français d'archéologie orientale
BIOSCS	Bulletin of the International Organization for Septuagint and Cognate Studies
BJPES	Bulletin of the Jewish Palestine Exploration Society
BJRL	Bulletin of the John Rylands Library
BL	British Library
BMC	<i>Catalogue of the Greek Coins in the British Museum</i>
BO	Bibliotheca Orientalis
BP	E. G. Kraeling, <i>The Brooklyn Museum Aramaic Papyri</i> (1953)
BSAA	Bulletin de la Société d'Archéologie d'Alexandrie
BSOAS	Bulletin of the School of Oriental and African Studies
Bull. arch.	Bulletin Archéologique du Comité des Travaux Historiques et Scientifiques
BWA(N)T	Beiträge zur Wissenschaft vom Alten (und Neuen) Testament
Byz. Z	Byzantinische Zeitschrift
BZ	Biblische Zeitschrift
BZAW	Beihefte zur Zeitschrift für die Alttestamentliche Wissenschaft
BZNW	Beihefte zur Zeitschrift für die Neutestamentliche Wissenschaft
CBQ	Catholic Biblical Quarterly
CCAGr	Catalogus Codicum Astrologorum Graecorum
CCAR	Central Conference of the American Rabbis
CCL	Corpus Christianorum, series Latina
CE	Chronique d'Égypte

CERP	A. H. M. Jones, <i>Cities of the Eastern Roman Provinces</i> (21971)
CG	P. E. Kahle, <i>The Cairo Geniza</i> (21959)
CIG	<i>Corpus Inscriptionum Graecarum</i>
CIH	<i>Corpus Inscriptionum Hebraicarum</i>
CIHJ	A. Scheiber, <i>Corpus Inscriptionum Hungariae Judaicarum</i> (1960)
CIJ	J. B. Frey, <i>Corpus Inscriptionum Iudaicarum I–II</i> (1939, 1951)
CIL	<i>Corpus Inscriptionum Latinarum</i>
CIRB	I. Struve, <i>Corpus Inscriptionum Regni Bosporani</i> (1965)
CIS	<i>Corpus Inscriptionum Semiticarum</i>
CJZC	G. Luederitz, <i>Corpus jüdischer Zeugnisse aus der Cyrenaika</i> (1983)
CNRS	Centre National de la Recherche Scientifique
CPh	Classical Philology
CPJ	V. Tcherikover, A. Fuks, M. Stern, <i>Corpus Papyrorum Judaicarum I–III</i> (1957–64)
CPR	C. Wessely <i>et al.</i> , <i>Corpus Papyrorum Raineri</i>
CQ	Classical Quarterly
CRAI	Comptes-rendus de l'Académie des Inscriptions et Belles-lettres
CSCO	<i>Corpus Scriptorum Christianorum Orientalium</i>
CSEL	<i>Corpus Scriptorum Ecclesiasticorum Latinorum</i>
CSHB	<i>Corpus Scriptorum Historiae Byzantinae</i>
C–W	L. Cohn, P. Wendland and S. Reiter, <i>Philonis opera quae supersunt</i>
DAC(L)	<i>Dictionnaire d'Archéologie Chrétienne et de Liturgie</i>
DB	<i>Dictionnaire de la Bible</i>
DBS	<i>Dictionnaire de la Bible, Supplément</i>
DCB	<i>Dictionary of Christian Biography</i>
DF	B. Lifshitz, <i>Donateurs et fondateurs dans les synagogues juives</i> (1967)
DJD	<i>Discoveries in the Judaean Desert</i>
DOP	Dumbarton Oaks Papers
DSS	G. Vermes, <i>The Dead Sea Scrolls: Qumran in Perspective</i> (1977, 1982)
DSSE	G. Vermes, <i>The Dead Sea Scrolls in English</i> (1962, 21975)
DThC	<i>Dictionnaire de la Théologie Catholique</i>
DWA	Denkschriften der Wiener Akademie
EB	Estudios Biblicos
EE	A. Dupont-Sommer, <i>Les écrits esséniens découverts près de la Mer Morte</i> (1959, 31964)
EHR	Etudes sur l'Histoire des Religions

EJ	<i>Encyclopaedia Judaica</i>
ESJL	B. Z. Wacholder, <i>Eupolemus: A Study of Judaeo-Greek Literature</i> (1974)
ETHL	<i>Ephemerides Theologicae Lovanienses</i>
EvTh	Evangelische Theologie
FGrH	F. Jacoby, <i>Die Fragmente der griechischen Historiker</i>
FHG	I. Müller, <i>Fragmenta Historicorum Graecorum</i>
FHJA	C. R. Holladay, <i>Fragments from Hellenistic Jewish Authors, I: Historians</i> (1983)
FIRA	S. Riccobono, <i>Fontes Iuris Romani Anteiustiniani</i>
FJB	Frankfurter Judaistische Beiträge
FPG	A.-M. Denis, <i>Fragmenta Pseudepigraphorum quae supersunt Graeca</i> (1970)
FRLANT	<i>Forschungen zur Religion und Literatur des Alten und Neuen Testaments</i>
GAQ	J. A. Fitzmyer, <i>The Genesis Apocryphon of Qumran Cave I: A Commentary</i> (1966, ² 1971)
GCS	<i>Die Griechischen Christlichen Schriftsteller der ersten drei Jahrhunderte</i>
GJV	E. Schürer, <i>Geschichte des jüdischen Volkes im Zeitalter Jesu Christi</i>
GLAJJ	M. Stern, <i>Greek and Latin Authors on Jews and Judaism I–III</i> (1974–84)
GRBS	Greek, Roman and Byzantine Studies
HDB	<i>Hastings' Dictionary of the Bible</i>
Hell.	L. Robert, <i>Hellenica I–XIII</i> (1940–65)
HERE	<i>Hastings' Encyclopaedia of Religion and Ethics</i>
HJ	Historisches Jahrbuch
HSCPh	Harvard Studies in Classical Philology
HThR	Harvard Theological Review
HUCA	Hebrew Union College Annual
HZ	Historische Zeitschrift
IBM	C. T. Newton <i>et al.</i> , <i>The Collection of Ancient Greek Inscriptions in the British Museum</i>
ICC	<i>International Critical Commentary</i>
ID	<i>Inscriptions de Délos</i>
IDB	<i>The Interpreter's Dictionary of the Bible</i>
IDBS	<i>The Interpreter's Dictionary of the Bible, Supplementary Volume</i>
IEJ	Israel Exploration Journal
IG	<i>Inscriptiones Graecae</i>
IG Bulg	<i>Inscriptiones Graecae in Bulgaria Repertae</i>
IGLS	<i>Inscriptions grecques et latines de la Syrie</i>
IGR	R. Cagnat <i>et al.</i> , <i>Inscriptiones Graecae ad Res Romanas Pertinentes</i>

IGUR	<i>Inscriptiones Graecae Urbis Romae</i>
IK	<i>Inchriften griechischer Städte aus Kleinasien</i>
ILAlg	<i>Inscriptions latines de l'Algérie</i>
ILChV	<i>Inscriptiones Latinae Christianae Veteres</i>
ILS	<i>Inscriptiones Latinae Selectae</i>
Ins. Cret.	<i>Inscriptiones Creticae</i>
IOSCS	International Organization for Septuagint and Cognate Studies
IOSPE	I. Latyshev, <i>Inscriptiones Antiquae Orae Septentrionalis Ponti Euxini Graecae et Latinae</i>
IOTG	H. B. Swete and R. Ottley, <i>Introduction to the Old Testament in Greek</i> (1920)
IPGAT	A.-M. Denis, <i>Introduction aux pseudépigraphes grecs d'Ancien Testament</i> (1970)
Ist. Mitt.	Mitteilungen des Deutschen Archäologischen Instituts, Istanbul Abteilung
JAC	Jahrbuch für Antike und Christentum
JAOS	Journal of the American Oriental Society
JBL	Journal of Biblical Literature
JBR	Journal of Bible and Religion
JDAI	Jahrbuch des Deutschen Archäologischen Instituts
JE	<i>The Jewish Encyclopedia</i>
JEA	Journal of Egyptian Archaeology
JHS	Journal of Hellenic Studies
JIH	A. Scheiber (ed.), <i>Jewish Inscriptions in Hungary</i> (1983)
JJP	Journal of Juristic Papyrology
JJS	Journal of Jewish Studies
JLBBM	G. W. E. Nickelsburg, <i>Jewish Literature between the Bible and the Mishnah</i> (1981)
JNES	Journal of Near Eastern Studies
JÖAI	Jahrbuch des Österreichischen Archäologischen Instituts
JPFC	S. Safrai and M. Stern (eds.), <i>The Jewish People in the First Century I-II</i> (1974-76)
JPOS	Journal of the Palestine Oriental Society
JPTh	Jahrbücher für Protestantische Theologie
JQR	Jewish Quarterly Review
JRAS	Journal of the Royal Asiatic Society
JRS	Journal of Roman Studies
JS	Journal des Savants
JSHRZ	<i>Jüdische Schriften aus hellenistischer und römischer Zeit</i>
JSJ	Journal for the Study of Judaism
JSS(t)	Journal of Semitic Studies
JThSt	Journal of Theological Studies

JWSTP	M. E. Stone (ed.), <i>Jewish Writings of the Second Temple Period</i> (1984)
JZWL	Jüdische Zeitschrift für Wissenschaft und Leben
KAI	H. Donner and W. Röllig, <i>Kanaanäische und Aramäische Inschriften I–II</i> (³ 1971–6)
LASBF	Liber Annuus Studii Biblici Franciscani
LThK	Lexikon für Theologie und Kirche
MAMA	<i>Monumenta Asiae Minoris Antiqua</i>
MDAI	Mitteilungen des Deutschen Archäologischen Instituts
MEFR	Mélanges de l'École française de Rome
MGH	<i>Monumenta Germaniae Historica</i>
MGWJ	Monatsschrift für Geschichte und Wissenschaft des Judentums
MPAT	J. A. Fitzmyer and D. J. Harrington, <i>A Manual of Palestinian Aramaic Texts</i> (1978)
MQ	L. Moraldi, <i>I manoscritti di Qumrān</i> (1971)
MRR	T. R. S. Broughton, <i>Magistrates of the Roman Republic I–II</i>
MT	Masoretic Text
MUSJ	Mélanges de l'Université St. Joseph
NA(W)G	Nachrichten der Akademie der Wissenschaften in Göttingen
NC	Numismatic Chronicle
NedThT	Nederlands Theologische Tijdschrift
NESE	Neue Ephemeris für die Semitische Epigraphik
NGGW	Nachrichten von der (Kgl.) Gesellschaft der Wissenschaften zu Göttingen
Not. d. Sc.	Notizie degli Scavi
NRTh	Nouvelle Revue Théologique
NT	Novum Testamentum
NTS(t)	New Testament Studies
NTT	Norsk Teologisk Tidsskrift
ÖAW	Österreichische Akademie der Wissenschaften
OGIS	W. Dittenberger, <i>Orientalis Graeci Inscriptiones Selectae I–II</i>
OLZ	Orientalische Literaturzeitung
OTP	J. H. Charlesworth, <i>Old Testament Pseudepigrapha I</i> (1983)
PA	P. M. Fraser, <i>Ptolemaic Alexandria I–III</i> (1972)
PAAJR	Proceedings of the American Academy for Jewish Research
PBJS	G. Vermes, <i>Post-Biblical Jewish Studies</i>
PBSR	Papers of the British School at Rome
PCPhS	Proceedings of the Cambridge Philological Society
PEFQSt	Palestine Exploration Fund, Quarterly Statement
PEQ	Palestine Exploration Quarterly
PG	J.-P. Migne, <i>Patrum Graecorum Cursus Completus</i>

PGM	K. Preisendanz, <i>Papyri Graecae Magicae</i>
P. Hib.	B. P. Grenfell and A. S. Hunt, <i>The Hibehe Papyri I</i> (1906)
PIR	<i>Prosopographia Imperii Romani</i>
PL	J.-P. Migne, <i>Patrum Latinorum Cursus Completus</i>
PMRS	J. H. Charlesworth, <i>The Pseudepigrapha and Modern Research with a Supplement</i> (1981)
PRE	<i>Realencyclopädie für Protestantische Theologie und Kirche</i>
PSBA	Proceedings of the Society of Biblical Archaeology
PVTG	<i>Pseudepigrapha Veteris Testamenti Graeca</i>
QAL	Quaderni di Archeologia della Libia
Q-E	J. Maier and K. Schubert, <i>Die Qumran-Essener</i> (1973)
RA	Revue Archéologique
RAC	<i>Reallexikon für Antike und Christentum</i>
RB	Revue Biblique
RBibIt	Rivista Biblica Italiana
RBT	<i>Realencyclopädie für Bibel und Talmud</i>
RE	Pauly-Wissowa, <i>Realencyclopädie der classischen Altertums- wissenschaft</i>
REA	Revue des Études Anciennes
REG	Revue des Études Grecques
REJ	Revue des Études Juives
REtSl	Revue des Études Slaves
RGG	<i>Religion in Geschichte und Gegenwart</i>
RhM	Rheinisches Museum
RHP(h)R	Revue d'Histoire et de Philosophie Religieuses
RHR	Revue de l'Histoire des Religions
RIU	L. Barkóczi and A. Mócsy, <i>Die römischen Inschriften Ungarns</i>
Riv. fil.	Rivista di filologia e d'istruzione pubblica
RN	Revue Numismatique
RPh	Revue de Philologie
RQ	Revue de Qumrân
RQCA	Römische Quartalschrift für Christliche Altertumskunde
RS(c)R	Recherches de Science Religieuse
RSem	Revue sémitique
RSPht	Revue des sciences philosophiques et théologiques
RS(t)O(r)	Rivista degli Studi Orientali
RThLouv	Revue Théologique de Louvain
RThPhil	Revue de Théologie et de Philosophie
SAB	Sitzungsberichte der Deutschen Akademie der Wissen- schaften zu Berlin
SAM	Sitzungsberichte der Bayerischen Akademie der Wissen- schaften

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